



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Nathan Gedge			(801)566-5907	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
2794 West 7550 South		West Jordan	UT	84084
Office	District Number	County	Political Party	
House	42	Salt Lake	Democratic	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Nathan Gedge</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Nathan Gedge</u> Signature of Candidate
<u>4/01/2008</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Gedge</b>	
Date of Report <b>4/01/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/26/2008</b>			
Due Date: <b>4/26/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$275.00</b>	<b>\$275.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$275.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$110.15</b>	<b>\$110.15</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$164.85</b>	

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Candidate or Officeholder's Last Name <b>Gedge</b>	
Date of Report <b>4/01/2008</b>	

**Schedule A**

**Itemized Contributions Received**

I = In Kind, L = Loan, A = Amendment

<b>Date Received</b>	<b>Name of Contributor</b>	<b>Complete Mailing Address</b>	<b>I</b>	<b>L</b>	<b>A</b>	<b>Contribution Amount</b>
4/1/2008	Gedge, Nathan D	2794 West 7550 South West Jordan, UT 84084		X	X	\$275.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$275.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$275.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Gedge</b>	
Date of Report <b>4/01/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/7/2008	Google Aps	Internet domain fee			X	\$10.00
3/11/2008	Salt Lake County Clerk	Filing Fee			X	\$16.20
4/1/2008	America First Credit Union	account check printing fee			X	\$8.95
4/1/2008	America First Credit Union	Account set-up (min. savings)			X	\$25.00
4/1/2008	America First Credit Union	account stamp fee			X	\$20.00
4/25/2008	Salt Lake County Democratic Party	Spaghetti Dinner				\$30.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$110.15</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$110.15</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed